

# CITY OF SAN ANTONIO

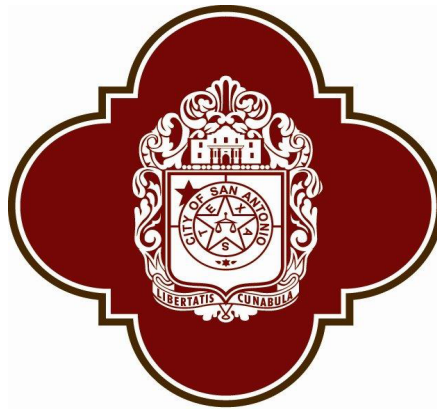
## GOVERNANCE COUNCIL COMMITTEE

WEDNESDAY, JUNE 15, 2022

### SAN ANTONIO WATER SYSTEM

### BOARD OF TRUSTEES

### SLATE OF APPLICANTS



**MAYOR RON NIRENBERG, CHAIR**

**COUNCILMEMBER DR. ADRIANA ROCHA GARCIA, DISTRICT 4**

**COUNCILMEMBER MELISSA CABELLO HAVRDA, DISTRICT 6**

**COUNCILMEMBER MANNY PELAEZ, DISTRICT 8**

**COUNCILMEMBER JOHN COURAGE, DISTRICT 9**

**DEBBIE RACCA-SITTRE, CITY CLERK**



OFFICE OF THE CITY CLERK

**GOVERNANCE COUNCIL COMMITTEE**  
**WEDNESDAY, JUNE 15, 2022**

**SAN ANTONIO WATER SYSTEM**  
**BOARD OF TRUSTEES**

**SEEKING REAPPOINTMENT (2)**

<b>Table of Contents</b>	
	<b>Page</b>
Governance Council Committee Memo	<a href="#">3</a>
SAWS Board of Trustees Member Roster	<a href="#">5</a>
SAWS Board of Trustees Demographics	<a href="#">6</a>
SAWS Quadrant Map	<a href="#">7</a>
<b>Reappointments by Category</b>	
North Sector- Jelynn Le Blanc Jamison, Chairwoman	<a href="#">9</a>
Southeast Quadrant – Marilu Reyna, Trustee	<a href="#">16</a>

**DEPARTMENT:** Office of the City Clerk

**DEPARTMENT HEAD:** Debbie Racca-Sittre, City Clerk

**COUNCIL DISTRICTS IMPACTED:** City-Wide

**SUBJECT:**

Reappointment of the current Trustees of the North Sector and the Southeast Quadrant of the San Antonio Water System (SAWS) Board of Trustees.

**SUMMARY:**

The Governance Council Committee will interview the two current Trustees appointed to the North Sector and the Southeast Quadrant of the San Antonio Water System Board of Trustees to consider their reappointments as they have remained in holdover status since May 31, 2022.

**BACKGROUND INFORMATION:**

On April 30, 1992, the City Council created the San Antonio Water System by Ordinance 75686. Section 32 of this Ordinance prescribes management of the System by a Board of Trustees, which includes the Mayor as an ex-officio member. Paragraph D provides that all vacancies on the board shall be filled by a majority vote of all members of the City Council then holding office.

The San Antonio Water System Board of Trustees is vested with the complete management, control and operation of the Water System. The Board controls the expenditure and application of the revenues of the System and makes recommendations to the City Council concerning rates, fees, and changes for services rendered by the System. Members serve a 4-year term of office, beginning on June 1 and ending on May 31, and are limited to serving 2 terms of office, unless their first appointment was for the remainder of an unexpired term of office of less than two years.

Paragraph 4 of Ordinance No. 87010, passed on November 20, 1997, requires trustees to be U.S. citizens and reside inside the corporate limits of the City or inside the area served by the System. The Mayor is authorized to appoint the Chair from current board members, with confirmation by the City Council, for a term of one year expiring May 31 of each year.

Currently, all of the At-Large seats are filled. Appointed At-Large Members include:

- Ed Belmares, Trustee, South Sector, term expiration: 5/31/2024
- Amy Hardberger, Assistant Secretary, Southwest Quadrant, term expiration: 5/31/2025
- Jelynn LeBlanc Jamison, Chairwoman, North Sector; term expired: 5/31/2022, in holdover status
- David McGee, Vice Chairman, Northeast Quadrant, term expiration: 5/31/2025
- Eduardo Jose Parra, Secretary, Northwest Quadrant, term expiration: 5/31/2025
- Marilu Reyna, Trustee, Southeast Quadrant, term expired: 5/31/2022, in holdover status

On October 21, 2021, Marilu Reyna was appointed as Trustee for the Southeast Quadrant for the remainder of an unexpired term of office ending May 31, 2022. Ms. Reyna is now seeking reappointment for a term to expire on May 31, 2026.

On August 6, 2020, Jelynn LeBlanc Jamison was appointed as Trustee for the North Sector for the remainder of a four-year term of office expiring May 31, 2022. Ms. LeBlanc Jamison is now seeking reappointment for a term to expire on May 31, 2026.

**ISSUE:**

Consideration and recommendation of reappointments of the current Trustees for the North Sector and Southeast Quadrants.

**FISCAL IMPACT:**

There is no fiscal impact.

**RECOMMENDATION:**

The recommendations of the Governance Committee will be presented to the full City Council for approval at a future A Session meeting.

**City of San Antonio Boards and Commissions**

**San Antonio Water System Board of Trustees (SAWS)**

Term: Four Years Staggered

Term Limit:

Liaison: Lisa Mireles (210) 233-3690

Name	Representing	Date Appointed	Date Reappointed	Date 2nd Reappointed	Date Expires
<b>Ed Belmares</b> South Sector	Other	Sep 17, 2020			May 31, 2024
<b>Amy Hardberger</b> Southwest Quadrant	Other	Mar 8, 2018	Sep 30, 2021		May 31, 2025
<b>Jelynn L. Jamison</b> North Sector, Chair	Other	Aug 6, 2020	Sep 30, 2021		May 31, 2022
<b>David McGee</b> Northeast Quadrant	Other	Sep 3, 2015	Mar 8, 2018	Sep 30, 2021	May 31, 2025
<b>Ron Nirenberg</b> Mayor	Other	Jun 1, 2017			May 31, 2023
<b>Eduardo J. Parra</b> Northwest Quadrant	Other	Mar 8, 2018	Sep 30, 2021		May 31, 2025
<b>Marilu Reyna</b> Southeast Quadrant	Other	Oct 21, 2021			May 31, 2022

## Ethnic/Gender Breakdown

### San Antonio Water System Board of Trustees (SAWS)

Name	District	Ethnicity	Gender
Ed Belmares	Other	H	M
Amy Hardberger	Other	W	F
Jelynn L. Jamison	Other	B	F
David McGee	Other	W	M
Ron Nirenberg	Other		M
Eduardo J. Parra	Other	H	M
Marilu Reyna	Other	H:ME	F

**Total Members: 7**

<b>GENDER</b>		<b>%</b>
FEMALES	3	42.9%
MALES:	4	57.1%

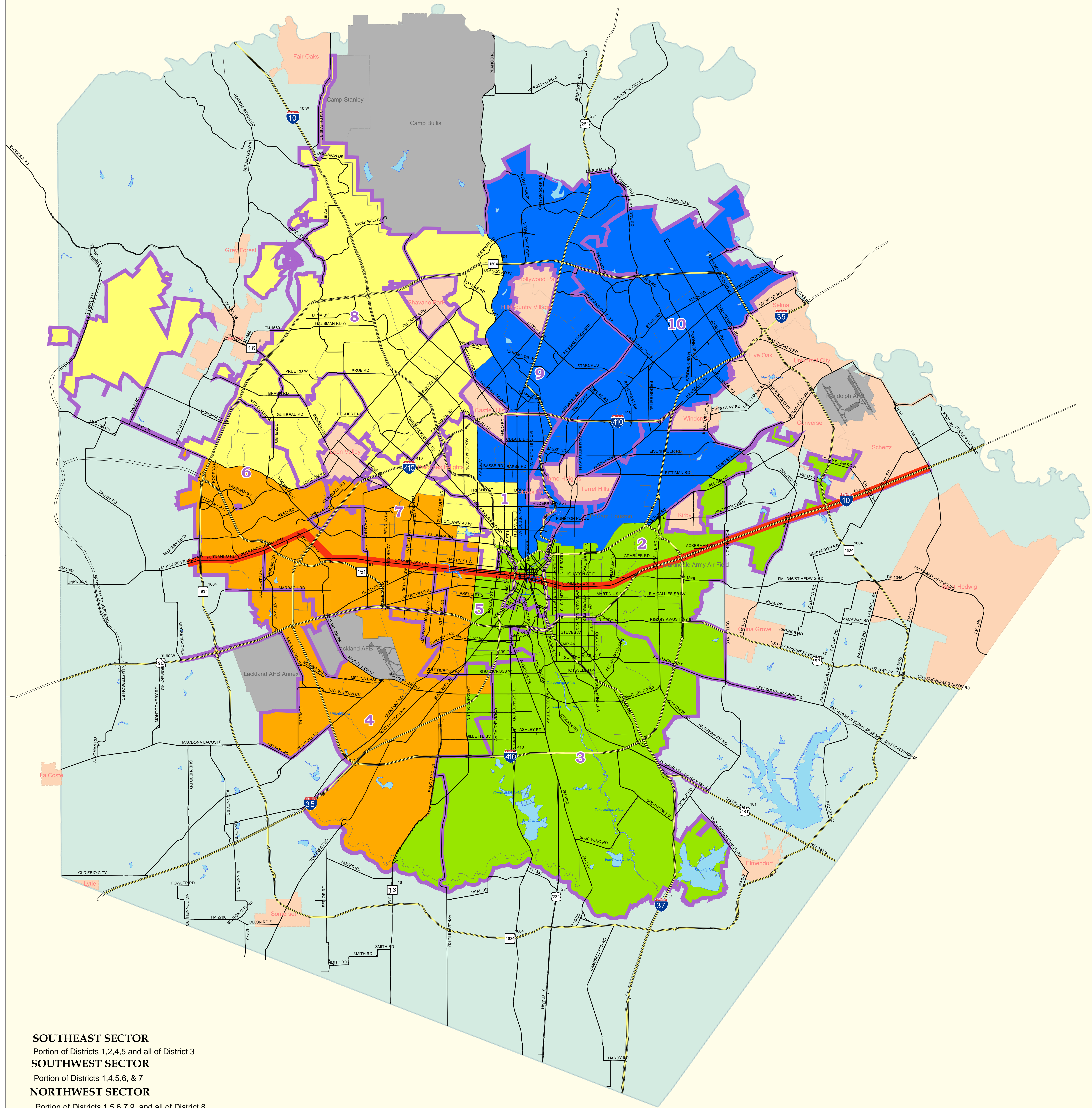
<b>ETHNICITY</b>		<b>%</b>
B=African American:	1	14.3%
H=Hispanic:	2	28.6%
I=American Indian/Alaska Native:	0	0.0%
O=Other:	0	0.0%
P=Asian or Pacific Islander:	0	0.0%
U=Unknown:	0	0.0%
W=Non-Minority:	2	28.6%

Gender: M=Male; F=Female

Ethnicity: B=African American; H=Hispanic; I=American Indian/Alaska Native; O=Other, P= Asian/Pacific Islander; U=Unknown; W=Non-Minority



# QUADRANT AND ZONE



## SOUTHEAST SECTOR

Portion of Districts 1,2,4,5 and all of District 3

## SOUTHWEST SECTOR

Portion of Districts 1,4,5,6, & 7

## NORTHWEST SECTOR

Portion of Districts 1,5,6,7,9, and all of District 8

## NORTHEAST SECTOR

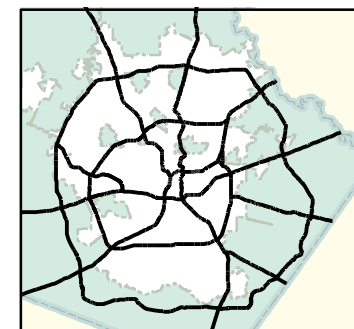
Portion of Districts 1,2,9, and all of District 10

## NORTH SECTOR

Portion of Districts 1,2,5,6, and all of Districts 7,8,9, & 10

## SOUTH SECTOR

Portion of Districts 1,2,5,6, and all of Districts 3 & 4



Data Source: City of San Antonio Enterprise GIS, Bexar Metro 911, Bexar Appraisal District

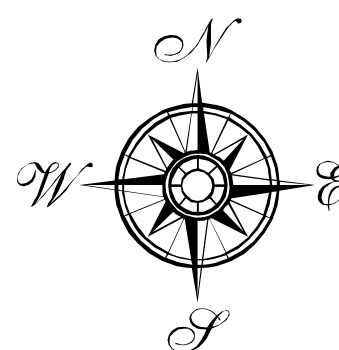
This Geographic Information System Product, prepared from The City of San Antonio is provided "as is" without warranty of any kind, and the City of San Antonio expressly disclaims all liability for any errors or omissions, including but not limited to the content, accuracy, reliability, timeliness or completeness of the information provided to you by the City of San Antonio in terms of coverage, accuracy, reliability, timeliness or completeness. The entire risk as to the results and performance of any information obtained from the City of San Antonio is hereby assumed by the recipient.

Please contact the responsible City of San Antonio Department for specific determinations.  
City of San Antonio Planning Department GIS Manager: Dale Woodruff, dwoodruff@sanantonio.gov. Maps may be ordered at: (210) 207-7873.  
Map Created by: C.B. Barrientos  
Map Creation Date: June 15, 2003  
Map File Location: C:\Arcview\Projects\2003\District & Zone.mxd  
PDF Filename: C:\arcview\PDF\2003\June\03060206.pdf

## LEGEND

- |    |                     |                        |
|----|---------------------|------------------------|
| NW | North & South       | Military Bases         |
| NE | City of San Antonio | Lakes                  |
| SE | Cities and Towns    | Highways               |
| SW | Bexar County        | Major Roads            |
|    |                     | City Council Districts |

0 3,5007,000 14,000  
Feet



City of San Antonio  
Planning Department

Emil R. Moravcsik, AICP, AIA  
Director, Planning Department  
Development Services Center  
1801 S. Alamo  
San Antonio, TX 78205





**Jelynnne LeBlanc Jamison**

**North Sector**

---

**Seeking  
Reappointment**

**Office of the City Clerk**



<b>San Antonio Water System Board of Trustees (SAWS) Other North Sector, Chair</b>	<b>Application No: No: 20220428121652_12652</b>
ELIGIBILITY	
PROFILE	
Prefix	Mrs.
Last Name	LeBlanc Jamison
First Name	Jelynnne
Middle Name	
Suffix	
Preferred Name	Jelynnne
Title	
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	40
In which City Council District do you reside?	08
How many years have you lived in the City Council District where you reside?	05
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78258
Phone Type?	Cell
Phone number	
Phone 2 Type?	Cell
Phone 2 number	
Address 2 Type?	Business
Address 2	
City 2	San Antonio
State 2	TX
Zip 2	78213
eMail	
Employer	The Center for Health Care Services
Job Title	President/CEO
Occupation	Mental Health and Substance Use Treatment
Board/Commission/Committee Name	San Antonio Water System Board of Trustees (SAWS)~Other~North Sector, Chair~04
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the	

following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Black or African American
Gender	Female
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc )?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members of any businesses that you or they own seek or take part, either directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	No
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract	Center for Health Care Services
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	CEO Center for Health Care Services
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	Independent Director NuStar Energy Member Trinity BOT UW Advisory Council Member GSSWT member Christus BOT
Do you receive any compensation for service on this entity(ies)?	Yes
If yes, please describe compensation, for example - \$20 per meeting.	Annual retainer
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	CEO Center for Health Care Services

Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	1984-2008 Various roles
Reason for leaving City employment	Retired
Describe your Educational history.	BA Southern University MA Trinity University Construction Executive TAMU- College Station
Describe your Professional History & Certification designations (Current and historical).	39 years of Municipal Government experience, Public Utility and Public Health work experience. Additionally my role as an Independent Director for a fortune 500 company has provide expertise in corporate governance and operations. My range of expertise includes facility development, finance and construction, professional franchise negotiations, economic development relocations and negotiations, labor negotiations, electric and gas operations and generation, customer service operations, utility ratemaking, human capital development and management
Describe your Volunteer Experience & Community Service	Various boards and community for 40 years in SA- Carver Development Board, Providence High School, Big Brothers, Girl Scouts, Alamo Chamber, Hispanic Chamber, United Way, Masters leadership, SAGE-Chair of the Board, Women's Hall of Fame, Economic Development Foundation.
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission	Given my experience and track record in municipal government as Deputy City Manager, CPS Energy and as an independent director for NuStar I believe I have complete experience and background to provide effective leadership and governance as the Chair of SAWS BOT. I am well versed in organizational dynamics, corporate and governmental governance, financial stewardship, customer and rate payer accountability and customer service
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will be asked to adhere to Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.	
I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be	Acknowledged



legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.	
I recognize that I am an applicant for San Antonio Water System Board of Trustees (SAWS)~Other~North Sector, Chair~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members, and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board. I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.	Acknowledged
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Jelynnne LeBlanc Jamison
Date of submission.	4/28/2022
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members. Please note that this does not apply to business addresses, which are subject to public disclosure. If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information.	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number.	No
I want the public to have access to my Social Security Number.	No
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	

## JELYNNE LEBLANC JAMISON BIO



Jelynnne LeBlanc Jamison is the President and Chief Executive Officer of The Center for Health Care Services (CHCS), the mental health authority for Bexar County. Opened in 1966, CHCS has an operating budget of \$129 million and over 1300 skilled and compassionate team members who help people find the solutions they need to live healthy and productive lives. CHCS works with children and families at 35 locations around Bexar County, providing them with the resources and support they need to make their life better. CHCS' mission is to share hope and support recovery with a full spectrum of innovative services that promote healing and help people live life to their full potential.

Jamison brings over 39 years of leadership experience with complex governmental organizations to the position. She previously served as the Executive Vice President and Chief Delivery Officer for CPS Energy, the largest municipally owned electric and gas provider in the nation, where she led a team of 1,853 employees and managed an operational budget of \$158 million and a capital budget of \$304 million. She led the organization with a customer-focused approach to service delivery and brought about technological, operational, and cultural enhancements. During her tenure with CPS, Burley served as the Acting General Manager and helped build public trust and stakeholder relationships, re-established a stable outlook with the bond rating agencies, and secured unanimous City Council approval for a new rate structure.

Prior to that, Jamison served as Deputy City Manager for Planning and Development with the City of San Antonio, with oversight for departments of Economic Development, Development Services, International Relations, Comprehensive Planning, Housing and Community Development, Public Works, Parks & Recreation, Code Compliance and the City Council Action Team. During her 24 years with the city, Jamison helped develop many economic and cultural development projects across the city, such as the development of the Alamodome, the 2001 expansion of the Henry B. Gonzalez Convention Center and the renovation of the Carver Community Cultural Center. Key economic development projects include Toyota Motor Manufacturing Plant, Rackspace Corporate Relocation,

Texas A&M University, San Antonio Campus and over half a billion in capital improvement projects across the City of San Antonio.

In addition to her public executive level leadership, Jamison is an Independent Director for NuStar Energy – a leader in the petroleum pipeline and terminal industry with terminal and storage facilities in the U.S., Canada, and Mexico.

Jamison is also actively involved with a wide range of professional and nonprofit organizations, including serving as Chairwoman for the San Antonio Water System, Trinity University Board of Trustees; CHRISTUS Santa Rosa Board of Directors; San Antonio Medical Foundation Board; Texas Public Radio Board of Directors; Girl Scouts of Southwest Texas, Vice President, Board of Directors; United Way of San Antonio Board of Directors; Masters Leadership Board of Directors; and is currently serving as the Past National President of the National Forum for Black Public Administrators.

A native of Louisiana, Jamison holds a Bachelor of Arts in political science from Southern University, a Master of Arts in urban studies from Trinity University and a Construction Executive Certification from Texas A&M University.



**Marilu Reyna**

**Southeast Quadrant**

---

**Seeking  
Reappointment**

**Office of the City Clerk**

<b>San Antonio Water System Board of Trustees (SAWS) Other Southeast Quadrant</b>	<b>Application No: No: 20220425221820_12634</b>
ELIGIBILITY	
PROFILE	
Prefix	Ms
Last Name	Reyna
First Name	Marilu
Middle Name	
Suffix	
Preferred Name	Marilu
Title	Exec. VP of Public Affairs and Communications
Are you a City of San Antonio resident?	Yes
San Antonio Resident Length - Years	55
In which City Council District do you reside?	03
How many years have you lived in the City Council District where you reside?	55
Address Type?	Residence
Address	
City	San Antonio
State	TX
Zip	78210
Phone Type?	Cell
Phone number	
Phone 2 Type?	Business
Phone 2 number	2107905281
Address 2 Type?	Business
Address 2	The BCFS System Headquarters 1506 Bexar Crossing
City 2	San Antonio
State 2	TX
Zip 2	78232
eMail	
Employer	BCFS
Job Title	Executive Vice President of Public Affairs and Communications
Occupation	PR/Marketing Executive for International Nonprofit
Board/Commission/Committee	San Antonio Water System Board of Trustees (SAWS)~Other~Southeast

Name	Quadrant~04
DEMOGRAPHIC INFORMATION	
The City of San Antonio strives for boards and commissions to be representative of our diverse community. Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.	
Race/Ethnicity (Please select all that apply):	Hispanic/Latino/a Middle Eastern or North African
Gender	Female
Age:	55 to 64
Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?	No
QUESTIONS	
If this board position requires residency within Bexar County, the City of San Antonio city limits or within a particular council district, do you meet those residency requirements?	Yes
Do you or any of your immediate family members or any businesses that you or they own currently have any direct or indirect financial interest in any contract(s) with the City, including subcontracts?	No
Will you or any of your immediate family members or any businesses that you or they own seek a contract(s) with the City in the foreseeable future?	No
Do you or any of your immediate family members or any businesses that you or they own have any financial interest, direct or indirect, in any sale to the City of any land, materials, supplies, or service?	No
Will you or any of your immediate family members or any businesses that you or they own seek or take part, either	No



directly or indirectly, in any sale of land, materials, supplies, or service to the City in the foreseeable future?	
Does your employer or an employer of your immediate family members have a contract with the City?	Yes
List name of employer, family member and describe contract.	BCFS Health and Human Services Emergency Management Division works periodically with COSA on various initiatives/consulting/MOUs as it relates to Emergency Management and COVID 19 Response
Do you or any of your family members currently serve or in the past year served as an administrative aide to a Councilmember?	No
Do you currently serve in any elected or appointed public government office?	Yes
Please list office, board or commission, your position in that entity and term of service.	Bond Oversight Commission - Ongoing (term expires 5/23) Port Authority Board Member - currently serving 3 year term expiring 5/23 SAWS Trustee - currently serving term that expires 5/22
Are you a member and/or officer and/or employee of any boards, commissions, corporations, non profit entities, agencies, or other entities?	Yes
Give the title and dates of any position which you have held in such organization:	San Antonio Chamber Board member
Do you receive any compensation for service on this entity(ies)?	No
Do you intend to seek election or appointment to any public office or board or commission in the foreseeable future?	Yes
Please list the office, board, or commission and status of your application to that position.	SAWS Board currently applying for term that ends May 31, 2022
Have you ever been hired for a position with the City of San Antonio?	Yes
List the department(s) and date(s):	Worked as a contract employee for Neighborhood Development Department - 2007
Reason for leaving City employment:	Temporary contract with a specific timeline to execute a special event
Describe your Educational history	B.A., 1996, Major: Sociology/Minor: Communications St. Marys University, San Antonio, Texas M A , 2002, Major Communication Studies/Public Relations St

	Marys University, San Antonio, Texas Nonprofit Management Certification Program Participant University of Texas at San Antonio, San Antonio, Texas
Describe your Professional History & Certification designations (Current and historical).	<p>I have 30 plus years of experience in the business community where currently I serve as the Executive Vice President of Public Affairs and Communications for BCFS, one of the largest non-profit organizations in San Antonio. Before my position with BCFS, I served for eight years as the Associate Vice President for Marketing and Communications for Texas A and M University-San Antonio where served alongside the founding president, Dr. Maria Hernandez Ferrier as a member of her executive team that worked to build the university to what it is today. In this role, I led the marketing, advertising and public relations efforts that helped garner the university stand-alone status and unprecedented enrollment growth. I have worked for some phenomenal local non-profits to include, AVANCE, where is served as the Director of Marketing and Communications, Hispanas Unidas where I served as the Executive Director and in the early years of my career, I worked at St. Marys University and our location Public Broadcasting Station, KLRN-TV9.</p> <p>RELEVANT TRAINING/CONFERENCES Leadership Communication Certification Public Relations Society of America - 2020 Reputation Risk Management Certification Public Relations Society of America - 2018 Crisis Communication Certification Public Relations Society of American - 2017 Conference for Senior Communications Professionals LETS BE BOLD: Communicators as Leaders of Transformation American Association of State Colleges and Universities Washington, D.C. - 2015 Leadership in Crisis Preparedness and Response REGESTER LARKIN Conference Crisis Communications Crisis Management Reputation Management and Strategic Communication, Houston, Texas 2015 LBJ School of Public Policy Governors Center for Management Development Executive Leadership Training Program Austin, Texas - 2014 CASE Conference Summit for Leaders in Advancement Baltimore, Maryland - 2013 HONORS Alpha Sigma Lambda National Honor Society Outstanding Women Role Model Award from Image de San Antonio - 2013 Commissioned as a Yellow Rose of Texas by Governor Rick Perry - 2013</p>
Describe your Volunteer Experience & Community Service	<p>COMMUNITY INVOLMENTS/APPOINTMENTS and PROFESSIONAL MEMBERSHIPS 2020-present Board Member Port San Antonio 2018-present Member/Appointee City Bond Oversight Commission 2016-2017 Member/Appointee 2017 Bond Committee Member - Facilities 2015-present Board Member San Antonio Chamber of Commerce 2015-present Member Public Relations Society of America 2014-2016 Committee Member SA Tomorrow Historic Preservation Committee 2014-2016 Committee Member CENTRO San Antonio Zona Cultural Steering Committee 2014-2016 Board Member CENTRO-Zona Cultural Advisory Board 2013-2014 Board Member Alamo City Chamber 2012-2014 Puente Mentor Palo Alto College 2009-2015 Member Council for Advancement and Support of Education (CASE)</p>
Please provide a brief narrative outlining your reasons for seeking appointment to this board or commission:	<p>I have been a resident of District 3 nearly all my life and I could not be more proud of the growth and progress happening in my community and throughout the city of San Antonio. I am committed to doing my part to continue to help our city grow and prosper and at the same time protect and conserve our most precious commodity, our water. It is equally important that I represent my friends and neighbors of the Southeast Quadrant of the city, the underserved citizens, the businesses, the parks, the wildlife and all that encompasses this community. I want to be a voice for the voiceless, an advocate for good, help our city be the best it can be with focus on future generations, conservation, sustainability and emergency preparedness. I want to serve where I am needed.</p>
APPLICATION SIGN-OFF	
As a board, commission, or committee member, you will	

<p>be asked to adhere to: Code of Ordinances, City of San Antonio, Part II, Chapter 2, Article IX, Sec.2-534. All board and commission members must file a Financial Disclosure Report with the Office of the City Clerk upon appointment, and annually thereafter, throughout the member's term. Failure to file a Financial Disclosure Report within the time required by the City's Ethics Code will be considered an automatic removal.</p>	
<p>I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.</p>	<p>Acknowledged</p>
<p>I recognize that I am an applicant for San Antonio Water System Board of Trustees (SAWS)~Other~Southeast Quadrant~04, as a City of San Antonio board or commission that is more than advisory in nature. As a city officer, I understand that I, my immediate family members,</p>	<p>Acknowledged</p>



and any business in which I and/or they hold a 10% or greater ownership interest will be prohibited from seeking or accepting contracts with the city for the duration of my service on this board I further understand that this restriction will extend with regard to many types of discretionary contracts for a period of one year after leaving city service.	
OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.	Acknowledged
Enter Your Name	Marilu A Reyna
Date of submission.	4/25/2022
The Texas Public Information Act provides that each government official may choose whether to allow the public access to the information in the custody of the City that contains your home address, home telephone number, or reveals whether you have family members Please note that this does not apply to business addresses, which are subject to public disclosure If an open records request is filed requesting to view or obtain records that contain your personal information, the City will take steps to protect your personal information as authorized by the Texas Public Information Act, but only if you have elected to protect personal information	
I want the public to have access to my Home Address.	No
I want the public to have access to my Home Telephone Number	No
I want the public to have	No

access to my Social Security Number.	
I want the public to have access to my Emergency Contact Information.	No
I want the public to have access to my Family Information.	No
Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.	

## MARILU A. REYNA

---

April 25, 2022

The Honorable Ron Nirenberg  
Mayor, City of San Antonio

Dear Mayor Nirenberg and Members of the Governance Committee:

I am honored to have been appointed in October 2021 as the SAWS Trustee representing the Southeast Quadrant of the City of San Antonio. As you know, I have been a resident of District 3 nearly all my life and I could not be prouder of the growth and progress happening in my community and throughout the city under your leadership and in my district under Councilwoman Viagran. I applaud each of our council members for their service and the work they do to continue to move our city forward in partnership with the San Antonio Water System.

Over the past few months as a SAWS Trustee, sitting side-by-side with you and my fellow trustees on the dais, I have learned a great deal about the work happening across our city as it pertains to emergency preparedness in the wake of Winter Storm Uri, the unprecedented challenges presented by the COVID-19 pandemic and the economic strife our citizens and business community have faced and continue to face. It is important to discover and learn where we need to do better and where our strengths are as we move forward in the coming months and years.

I am proud to see SAWS is now nearing the ninth year of the 10 year federally mandated Consent Decree that has updated our city's wastewater infrastructure and that we continue to grow and flourish but do so with robust conservation efforts and excellent sustainability programs. At SAWS, I believe we work with the future of our city in mind, and I am honored to be a part of that effort. If I am reappointed to serve, I will continue to be a part of this important work.

Last week I had the privilege to speak to a group of high school students from around San Antonio who took part in the Academy of Water Influencers Summit. I had a chance to share with them a little about myself and the work SAWS is doing, but more importantly I also had a chance to see the innovative and inspiring projects they were working on as it pertains to water. As a trustee, I was awe inspired. They are our future and with their help we will continue to make sustainable and reliable water a priority in our community.

Respectfully,



Marilu A. Reyna